

The Jewish people should never be persuaded to renounce their heritage when they accept Y'shua (Jesus) as Lord. Neither should a Jewish person be taught that his/her faith in the God of their fathers Abraham, Isaac, and Jacob has been abrogated. As Jews, they will always be Jewish (culturally and racially) even after becoming born-again children of God through Y'shua HaMashiach (Jesus Christ). Thus, a "completed" Jew is a much better term to use than a "converted" Jew because the latter implies that the person's very identity has been taken away.

God is speaking even now to His people of the Abrahamic covenant, "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isaiah 1:18). Will you be the one to help a Jewish person understand his/her sin problem?

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WHAT IS JEWISH EVANGELISM ?



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ONE THING THAT JEWISH EVANGELISM DOES NOT MEAN IS CONVERTING THE JEWISH PEOPLE. BY AND LARGE, THE JEWISH PEOPLE ALREADY BELIEVE IN ONE GOD, THE GOD OF ABRAHAM, ISAAC, AND JACOB. JEWISH EVANGELISM DOES MEAN MAKING JEWISH PEOPLE AWARE THAT THEY ARE SINNERS ACCORDING TO THE SCRIPTURES, AND THAT THE GOD OF ABRAHAM, ISAAC, AND JACOB HAS PROVIDED A SIN OFFERING FOR THEM.

The Apostle Saul-Paul set an example for us to follow today. Though he was called of God to be a witness primarily to the Gentile people amongst "the nations", it is evident through his writings and teachings that Saul-Paul also ministered to the Jewish people wherever he went. It is clear that he

had a heavy burden on his heart for his brothers and sisters in the flesh for he wrote in Romans 10:1, "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Please remember that as you make the Messiah of Israel known to Jewish people, do so according to the Biblical injunction found in Zechariah 4:6, "Not by might, nor by power, but by my spirit, saith the LORD of hosts". By trusting in the arm of the LORD (His Spirit), and not in the arm of our flesh, we can effectively declare God's redemption through Y'shua HaMashiach (Jesus Christ) to the Jewish people.

The proper order for witnessing God's salvation should never be twisted around. God says "to the Jew first" in Romans 1:16. Unfortunately, in the history of the Church all too often people have neglected witnessing to Jewish people at all.

(From our book "Jewish Evangelism")