

III A SON MENTIONED vs 9-16

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent. 10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him. 11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women. 12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? 13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? 14 *Is anything too hard for the LORD?* At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. 15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. 16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Conclusion:

‘IS ANYTHING TOO HARD FOR THE LORD?’ vs 14



GENESIS 23: 1-20

CHAYE SARAH (‘THE LIFE OF SARAH’) vs 1

I THE BLESSING vs 1

1 And Sarah was an hundred and seven and twenty years old: these were the years of *the life of Sarah*.

V THE CHANGE vs 9-15

9 And God appeared unto Jacob again, when he came out of Padanaram, and blessed him. 10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. 11 And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; 12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land. 13 And God went up from him in the place where he talked with him. 14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. 15 And Jacob called the name of the place where *God spake with him*, Bethel.

Conclusion:

‘GOD SPAKE WITH HIM’ vs 15



GENESIS 41: 1-16

MIKETZ (‘AT THE END OF’) vs 1

I THE TWO SIGNS vs 1-7

1 And it came to pass *at the end of* two full years, that Pharaoh dreamed: and, behold, he stood by the river. 2 And, behold, there came up out of the river seven well favoured kine and fattleshed; and they fed in a meadow. 3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river. 4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

current money with the merchant. 17 And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure 18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

III THE BURIAL vs 19-20

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is *Hebron in the land of Canaan*. 20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a burying place by the sons of Heth.

Conclusion:

‘HEBRON IN THE LAND OF CANAAN’ vs 19



GENESIS 25: 19-34

TOLEDOT (‘GENERATIONS’) vs 19

I THE BLESSING vs 19-21

19 And these are the *generations* of Isaac, Abraham's son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. 21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

II THE POWER OF GOD vs 24-28

24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. 27 And he said unto him, What is thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou *power* with God and with men, and hast prevailed.

III THE PENIEL (face) OF GOD vs 29-32

29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place *Peniel*: for I have seen God face to face, and my life is preserved. 31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh. 32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in *the sinew that shrank*.

Conclusion:

‘THE SINEW THAT SHRANK’ vs 32



